

Blk. 4: 3

3



SUBJECT: Woman's Work  
In The Church

10/84

GP

Part 4: 3 [I from 2:8-3:13]

## Woman's Work in The Church

Purpose: This to fit answers in a series on the far-reaching  
transformation affecting our world. It entails a new  
departure, a new definition, a new dimension, dedication.  
Women brought more visibly, visibly, visibly  
to the world. (1) The Pastoral Council. Women not assigned.  
(2) Ecumenical Conference. Women, as men, leaders.

why not advised?  
Exposition of I Tim. 2: 8-3:13 [no other reading] <sup>so all</sup>  
Has to do with authority leadership in the church <sup>affection</sup> <sup>affection</sup>  
Has to do with authority leadership in the church <sup>in public ministry</sup> <sup>concerned</sup>  
3:12 DUTY <sup>is</sup> to receive authority, to govern  
my place now. A.N.T. was. Both were  
exaluated need.  
refers to <sup>(public)</sup> leadership in works service  
(teaching in S.S., some groups, not even <sup>to do church</sup> <sup>affiliated</sup>  
that's about <sup>affiliated</sup>  
and kindred services

1. Ordination, leadership, authority, αὐθεντία  
3:3 τοῦ ἀρχιμοναχοῦ, προσβάτης, πολυπόνος  
3:19 τοῦ διάκονου

2. Her dress to reflect GEORGE BEING recurrent theme the  
only flew in N. T. was a silk road.

3. Turtellian, Chrysostom, Cleopatra, most on this passage  
a difference between the "old woman" and the street counters  
specie? "vulgar display," "modesty is covering & the old"  
3. Express. The hotel most frequent vulg. or about  
4. An - country Afford it

3. The foundation, basis, of the family: both physical spiritual  
2:15 GENESIS did 543 TECHNICOLOGY  
GOD is to serve, & please, & honor, & please self is renounced  
here, not evangelically, but parentally, dominically  
the cause is to build 3:14 to rear, teach, train  
in wisdom, science, health in body  
spiritual - preserved, kept, thru to  
- spiritually blind, the mother  
2:16

(1) Building the family  
to generation past

(2) Spiritual children  
serving the God

to God, unmarried  
"see Timothy" 1 Tim 5:8  
It ends 123

The work of women in the Church, in the field, in the Highways

1. A faith so largely shared by them  
as a difference, keeps the water

Josaphat - Maria

Mary, Jesus

Eunice (Dore) - Timothy

2. Belong, Constantine 3 "

3. Odile, Vladimire 1st Egypt French wife  
graduation who wrote her

2. The women of the Birth

Deborah judge 4:14-14 (14:17) 14:1-31

Ruth

Hannah

Elizabeth

Celida

Ex. 8:3 midwives

Ex. 15: 40, 1/4 the cross

Ex. 20:18 resurrected, Mary Mag

Oscar

Sydia

Act 9:1: 8-10 father & daughter

meader poplars

Exodus Rom. 16:1

Act 18:26 Aquila, Priscilla

Rom. 16:3 Priscilla, Aquila

II John 1:5

(of Miller)

Rev. 3: 28

The work of women for the church, for the Job, for the Kingdom

1. A faith so largely shared by them  
as a different, deeper divine water

Jacob - man

Mary, Jesus

Emilia (Job) - Timothy

2. Belongs constantly to "the body" of Christ

3. Helps, strengthens, "the body" of Christ

providing who were the

2. The women of the birth

Deborah job 4:14-14 Sunday job 5:1-31

Ruth

Hannah

Elijah's

Anita

Act. 8:3 midwives

Act. 15:4, 17th class

Act. 20:18 resurrection, May 1955

Oscar

Sydia

Act 21: 9-10 Philip, 4 daughters

midwives, prophetess

Barbara Rom. 16:1

Act 18:26 Aquila, Priscilla

Rom. 16:3 Priscilla, Aquila

II John 1:5

(a) Miller

Job. 3:28

## MITHRA

On Indo-Persian (Persian) deity  
In the Hindu books, scriptures, Veda  
In Zoroastrianism <sup>In memory of Persia, Armenia, Pontus, Cappadocia</sup>  
Finally into the Roman Empire - influenced by the  
Roman Emperors (several served like Nero, Commodus,  
Caracalla, Diocletian, Galerius, Julian) and  
Roman soldiers.

Petrarca says without exaggeration: "We may  
say that if they had been arrested by some  
mortal melech, the world would have  
been Mithraistic."

- Mithraism parodied or duplicated X.  
-The birth & mother and X were celebrated  
on the same day - Dec. 25.  
-Both were born in a cave.  
-Both regarded Sunday as their day of worship.  
-Both there was a sacrifice for the sun.  
-In both there was a purifying power of blood.  
-In both regeneration, the second birth, was  
central and fundamental.  
-Both observed ordinance of baptism and a  
communion of bread and of the wine.

The saint Fathers, as Justin Martyr  
at Tertullian, were astounded at the  
resemblance. They could explain them  
only by the thought that the observances  
of mithraism were so curiously paraded  
by Christians to discredit the  
divine by世上 to deduce the  
holiness of the

—  
Souls of men from the true faith by a  
false and wicked visitation of it.

Why did it fail?  
Supported by the Roman Empire  
it needed more.

Oct. 3. 73

What about Woman as Jew? Conflicts certainly exist between Judaism and feminism. Blu Greenberg repeatedly reminds us that by undermining Jewish family life, feminism can undermine the survival of the Jewish people in the Diaspora. She points to the low birthrate among Jews, to homosexuality and intermarriage which, in a few generations, can make the Jews a species in danger of extinction.

Although statistically the Rabbinate has far less effect on the everyday lives of Israeli women than the Labour Ministry, the media, the educational system, the army, the ~~machismo~~ atmosphere of the market-place, it is in the religious realm that the emotions run high, that the attack is sharpest. It seems that the rabbinic tradition has come to symbolize the history of male dominance in Jewish life.

7 Fin. 2.8-3:13 <sup>ab 4:7</sup>  
~~test~~

Women work in the church

**1** Local Council, including women workers at post office, others  **2** Evangel groups, including women leaders, etc., decisions

N.T. Wspn. wdt. very soft & strained.  
In passage in 2 Tim 2:8-3:13 (see notes above) leadership is the chief, leadership is involuntary.  
Has to do with control, leadership is an effort, leadership is to serve control  
2:12 "many" always adjective to serve control  
on, here not  
only place now. S.N.T. more  
in Bott. C.  
in elective and.

in public ready - reading - accommodation without

[1] Also the very first meeting was held in room 101 of  
the women's department of the hotel and invited  
every woman who had been educated in England,  
America, France, Germany, Australia, Canada,  
and New Zealand. The meeting was presided over by  
Miss Mary Flannigan, N.Y. and  
Miss Anna C. Miller, who was the first president of  
the National Council of Women.

② Family  
The leaves in the wall  
But seemed clear it, the sun? can  
The airport for going  
at first sat alone  
in the passage: "well" not  
read completely out  
processes I am still  
especially old, used  
in normal ~~normal~~  
it is general older  
to fall "old" people  
as old, it is over  
very "old", it is over  
and good?

[3] Today, with you (as you were  
just with us) in dark green  
and, as it "nearly"  
~~is now~~  
~~now all~~  
~~now all~~

get away  
3:2 avoid, no to  
3:12 " " " negative " visually"  
" " legal  
(or forced, not forced to treat  
by my mother very close, but only

~~6W-100  
1000  
1000  
1000~~

1883-27

The rock, worn in the cliff, is the  
a hard, grey, or light grey stone  
or a different rock, mostly, grey or white  
porous - more  
many - few  
Erosion,风化 - 风化  
(of Bees, insects  
or other, 蜜蜂等

The weather in 2000  
O. T. Coronal  
0.71 Bell  
Barat  
N. T. Elizalde  
Mayo P. S. D. a woman's name  
Angeles  
Crest Hill 10:40  
was regular movements for 20:19  
D. A. P. 10:40  
Plenty of regular population G & 31:8-1  
Shore Run. 16:1  
Priscilla & Agueda Run 16:3  
G. O. 18:26

II year 1-5

at Milca  
garbanzo

The elevation is it  
ft. 7.28